

Environment, Transport & Sustainability Committee

Date: **22 June 2021**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Heley (Chair), Lloyd (Deputy Chair), Wilkinson (Opposition Spokesperson), Nemeth (Group Spokesperson), Bagaeen, Davis, Fowler, Hamilton, Hills and Platts

Contact: **John Peel**
Democratic Services Officer
01273 291058
john.peel@brighton-hove.gov.uk

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AGENDA

PROCEDURAL MATTERS

1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2 MINUTES

9 - 24

To consider the minutes of the meeting held on 16 March 2021.

Contact Officer: John Peel

Tel: 01273 291058

3 CHAIRS COMMUNICATIONS

4 CALL OVER

- (a) Items 8 – 18 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

5 PUBLIC INVOLVEMENT

25 - 30

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - 1) TRO on Sydney Street
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 16 June 2021;
 - 1) Air pollution
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 16 June 2021.
 - 1) Pavement Obstructions

6 ITEMS REFERRED FROM COUNCIL

31 - 32

To consider any items referred from Full Council:

Petitions:

- 1) Reduce Resident Parking Permit Fees
- 2) Create 45 degree parking bays on Roedale road to improve local residents quality of life

7 MEMBER INVOLVEMENT

33 - 42

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
 - (1) Councillor Childs- Freshfield Road safety
 - (2) Councillor Childs- Verge and Pavement Parking
 - (3) Councillor Childs- Cycle Lane on Marine Parade
 - (4) Councillor Childs- Tarner Park
 - (5) Councillor Childs- Queens Park
 - (6) Councillor Fishleigh- Road Safety
 - (7) Councillor Fishleigh- Damage to an allotment

- (8) Councillor Fishleigh- Pavement Weeds
- (9) Councillor Fowler- Car Club
- (10) Councillor Williams- City wide access
- (11) Councillor Williams- St Georges Road
- (12) Councillor Williams- Madeira Drive
- (13) Councillor Williams- Parking Bay, Broadway Whitehawk
- (14) Councillor Fowler- Parking in Hollingdean
- (15) Councillor Fowler- Park and Ride
- (16) Councillor Fowler- Cycle Signage A259
- (17) Councillor Fowler- Weeds, Hollingdean Terrace
- (18) Councillor Fowler- Parking at Fiveways
- (19) Councillor Nemeth- Renewal Delays
- (20) Councillor Nemeth- Speed Trials
- (21) Councillor Nemeth- Green Wall
- (22) Councillor Nemeth- Boundary Road revamp
- (23) Councillor Nemeth- Seafront Toilets
- (24) Councillor Nemeth- Allotments

(c) **Letters:** To consider any letters;

- (1) Councillor McNair- Patcham Bikeshare Hub

(d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

- (1) Tree Planting- Conservative Group
- (2) Fly-posting on the Seafront- Conservative Group

ENVIRONMENT & SUSTAINABILITY MATTERS

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| 8 | NATIONAL RESOURCES AND WASTE STRATEGY – RESPONSES TO GOVERNMENT CONSULTATIONS | 43 - 100 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer:</i> Lynsay Cook | <i>Tel:</i> 01273 291851 |
| | <i>Ward Affected:</i> All Wards | |
| 9 | FOOD WASTE COLLECTION SERVICE UPDATE | 101 - 124 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer:</i> Lynsay Cook | <i>Tel:</i> 01273 291851 |
| | <i>Ward Affected:</i> All Wards | |
| 10 | COMMERCIAL BINS ON THE HIGHWAY: OUTCOME OF PUBLIC CONSULTATION | 125 - 176 |
| | Report of the Executive Director, Economy, Environment & Culture | |
| | <i>Contact Officer:</i> Lynsay Cook | <i>Tel:</i> 01273 291851 |
| | <i>Ward Affected:</i> All Wards | |

11	ENVIRONMENTAL ENFORCEMENT FRAMEWORK	177 - 210
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Lynsay Cook	<i>Tel:</i> 01273 291851
	<i>Ward Affected:</i> All Wards	
12	BINFRASTRUCTURE STRATEGY	211 - 236
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Lynsay Cook	<i>Tel:</i> 01273 291851
	<i>Ward Affected:</i> All Wards	
13	WATERHALL WILDING PROJECT	237 - 252
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Robert Walker	<i>Tel:</i> 01273 294349
	<i>Ward Affected:</i> Withdean	
	TRANSPORT & PUBLIC REALM MATTERS	
14	LOCAL TRANSPORT PLAN 5 INITIAL ENGAGEMENT	253 - 282
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Andrew Renaut	<i>Tel:</i> 01273 292477
	<i>Ward Affected:</i> All Wards	
15	NETWORK MANAGEMENT ACTION PLAN	283 - 300
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Andrew Westwood	<i>Tel:</i> 01273 292468
	<i>Ward Affected:</i> All Wards	
16	PARKING POLICIES	301 - 350
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Charles Field	<i>Tel:</i> 01273 293329
	<i>Ward Affected:</i> All Wards	
17	TRO-12-2021 OBJECTIONS	351 - 360
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Matthew Thompson	<i>Tel:</i> 01273 293705
	<i>Ward Affected:</i> Hove Park; Patcham; South Portslade	
18	THE NATIONAL BUS STRATEGY	361 - 366
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Owen McElroy	<i>Tel:</i> 01273 290368
	<i>Ward Affected:</i> All Wards	

19 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 15 July 2021 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council welcomes members of the public and the press to attend its meetings in person or virtually and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested. Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.